



Attn: Local Groton Businesses  
From: Dale A. Martin, Business Booth Coordinator

May 31, 2010

Booth space is now available for Grotonfest 2010. The date is Saturday, September 11, 2010 (Rain date Sunday, September 12th). The time and place are Legion Field from 10:00 to 5:00. Grotonfest is a free annual festival celebrating its 38th year in 2010. There is limited booth space available with an absolute July 15, 2010 application/fee deadline. Continuous entrainment will feature a wealth of local talent and a few surprise guests. **Check our website for complete information:**  
<http://www.grotonfest.com>.

Business spaces of 12'x12' are available at a rate of \$100.00 (non-refundable) for Groton Businesses and \$125.00 (non-refundable) for Out of Town Businesses. Please bring your own tables, chairs, extension cords etc. \*canopies will be allowed in only certain locations\*,

Set-up is between 7:00 and 9:00 am, breakdown after entertainment concludes at approximately 4:30 pm. All vehicles *must* be off the field by 9:00 am. Exhibitors arriving after 9:30 am will forfeit their space. Please note that School Street will be one way starting from Hollis Street. **Note:** this year each business booth will be responsible for bagging and removing all their own trash from Legion Field by putting it in the dumpster on location.

Logistics coordinators and volunteers will be on site from 7:00 am on to direct you to your space. Some booths are on a grassy area and others on pavement. You will have 15 minutes to unload your vehicle, and then you must move your vehicle to a designated parking area, before setting up your booth. **You will receive an official packet in the mail the week of August 30th with your booth identification card and directions for the day. Check our web site for registered participants.**

Do not assume that your group has booth space reserved because you come every year. You must submit a written application with booth fee by the July 15, deadline. **All food vendors must file an application with the Nashoba Associated Board of Health at 978-772-3335.**

If you have any questions please call me at (978) 448-2226. We look forward to seeing you.  
**Deadline to submit applications and registration fee is July 15, 2010, space permitting**

**Please make your check out to GROTONFEST and send to:  
Grotonfest, Dale A. Martin, P.O. Box 943, Groton, MA 01450-0943**

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**Business Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone#** \_\_\_\_\_

**Detailed Description of Booth Sales and/or information\_\_\_\_\_**

**Electricity can be provided for a VERY limited number of booths. Yes\_\_\_\_\_No\_\_\_\_\_**

**Reason for requesting electricity: \_\_\_\_\_**

**You must provide your own extension cords.**

**GBA Scholarship Raffle Item donation/ \_\_\_\_\_**

**Value\_\_\_\_\_Thank you**